

## QUALIFIED MEMBER APPLICATION

Please complete **both sides** & read instructions carefully. Only one form to be submitted per category. If you are currently a non-member, please also complete and return the \*nzipp Membership Form (MF1) with this application.

<b>Full Name</b>	<input style="width: 95%;" type="text"/>	<b>Number</b>	<input style="width: 95%;" type="text"/>
<b>Address</b>	<input style="width: 95%; height: 50px;" type="text"/>	<b>Region</b>	<input style="width: 95%;" type="text"/>
		<b>Tel:</b>	<input style="width: 95%;" type="text"/>

Enter random 4 digit number here

### Qualified (Professional) Membership status is achieved either by:

**Submitting images** as required for each of the Categories (outlined below) to a "Q" Panel on dates as advertised in Pro Report and on the NZIPP website (www.nzipp.org.nz) **OR**

**Direct Entry** which can be achieved by having a transferable qualification from recognised professional photography bodies.

### General Submission Requirements

- 1 No names of the Photographer or studio or any other identifying information may appear on the front or back of any print, transparency or submission
- 2 All submissions must be identified by a 4 digit number eg 1234, as well as a viewing order number. This identification number must correspond with the identification number at the top of this form. Select ANY random 4 digit number. This is the **ONLY IDENTIFICATION THAT CAN APPEAR ON THE ACTUAL ALBUM OR IMAGES**. All applications require a contact sheet to be included with the submission. Applications not conforming to the above will not be assessed and will automatically be rejected. Please refer to the Submission Guidelines on the NZIPP website (www.nzipp.org.nz) for full details.
- 3 A seventy five (75%) pass is required for Qualification (ie 75% of prints, digital files, or transparencies submitted must be judged to be of a professional standard)
- 4 **Please Note:** You **WILL** be judged on all aspects of your submission including presentation. Please consult with the Commercial Director or the Wedding & Portrait Director for Q workshop dates in your region where you can receive advice prior to submitting your images.

### Categories

**Wedding**

1. Applicant to submit an album containing no less than twenty (20) images presented in a professional manner. Images can be either the photographer's choice or the clients' (indicate below) **OR** twenty (20) printed images. Refer to the Submission Guidelines on the NZIPP website (www.nzipp.org.nz) for full details.
2. All images must be from the same wedding.

**Print Selection by:**

Photographer

Client

Score

**Portrait**

1. Applicant to submit twelve (12) printed images **OR** an album containing twelve images. Refer to the Submission Guidelines on the NZIPP website (www.nzipp.org.nz) for full details.
2. Photographs are to show a command of a variety of situations, lighting and posing etc.
3. Photographs must **NOT** be from one sitting only.

Score

**Commercial**

1. Applicants to submit twelve (12) examples of their work.
2. Photographs are to show a command of a variety of situations, lighting and posing etc.
3. Images can be submitted as prints, mounted transparencies, or digital files. Refer to the Submission Guidelines on the NZIPP website (www.nzipp.org.nz) for full details.

Score

### Direct Entry

**TRANSFERABLE QUALIFICATION**

Qualification	<input style="width: 95%;" type="text"/>
Institute	<input style="width: 95%;" type="text"/>

Approved \_\_\_\_\_ Divisional Director \_\_\_\_\_ President



**Background Experience Notes**

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**Application and Handling Fees**

	✓	<b>Fee</b>	<b>GST</b>	<b>Total</b>
<b>I enclose:</b> \$50.00 for 1 category; or	<input type="checkbox"/>	44.44	5.56	50.00
\$75.00 for 2 categories; or	<input type="checkbox"/>	66.67	8.33	75.00
\$100.00 for 3 categories	<input type="checkbox"/>	88.89	11.11	100.00

**Payment Method**

Cheque Enclosed     
  Credit Card     
  Visa     
  Mastercard     
 Expiry Date

Name on Card \_\_\_\_\_

Number \_\_\_\_\_

Signature \_\_\_\_\_

**Acknowledgement**

I acknowledge that images enclosed in this submission are my own and that the supporting claims are correct. I accept the Institute's ruling on this application as final.

Signed \_\_\_\_\_

Date \_\_\_\_\_

**Special Return Instructions?**

**Application Procedure**

Full documentation and submission is to be sent to the Advertised address by the due dates (as published). Applications are processed, assessed by an appointed "Q Panel", and results and prints returned to the Applicant within 14 days of completion of the judging.

**Office Use Only**

Application Received and Unpacked	
Submission Checked & Paperwork Prepared	
Q Assessment	
Submission Returned	
Documentation Received from Divisional Director/Q Scribe	
Q Results Admin Complete	
Payment passed to B&A for processing	
Membership Database Updated	